

महाराष्ट्र MAHARASHTRA

2019

UW 628770



Sr. No.: 1301

Date.: 05/4/19

प्रधान मुद्राक कार्यालय, मुंबई  
प.मू.वि.क. ८००००९५

25 MAR 2019

सक्षम अधिकारी

श्री. राजेश करगुटकर

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA (NAME OF THE HOUSE) FROM ANDHERI-(EAST) CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART-A**

I, **DHARMENDRA SHRIRAM PAL** son of **SHRIRAM SHANKAR PAL**, Aged 42 years, resident of Shriram Pal Chawl, Near Achanak Colony, Mahakali Caves Road, Andheri-(East), Mumbai-400 093, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-



जोड़पत्र-9 Annexure - I

मुताबक विकत घेणाऱ्याचे नाव Dharmendra S. Pal

मुद्रांक विकसत घेणाऱ्याचे रहितवारी पत्रा \_\_\_\_\_ *Anu*

मुद्रांक विनिर्माणकर्ता मोहरी वही अनु. क्रमांक \_\_\_\_\_ दिनांक \_\_\_\_\_

सुप्रीम कोर्ट दिल्ली २०१९

मुद्रांक दिवस २०१६

एन. एम. ए. (अर्थशास्त्र), प्रथम वर्ष (प्रीति), क्वार्टर - ६९.

सासनाचे कर्णसाली मुद्रांक

पञ्चमः प्रश्नः - (२०२४) बुझार

केल्यामुळे हे समाजवादी आंदोलन अत्यंत प्रगल्भ आणि प्रगतिशील आहे.



- (1) I am a candidate set up by **Rashtravadi Kranti Dal**  
 (\*\* name of the political party)/\*\* am contesting as an Independent candidate.  
 (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in **Andheri-(East), Maharashtra 166** (Name of the constituency and the State), at **Serial No 398 in Part No 23.**
- (3) My contact telephone number (s) is/are **9619415660**  
 and my e-mail id (if any) is .....  
 and my social media account(s) (if any) is/are
- (i) Facebook  
 (ii) Whatsapp  
 (iii)
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax return ( in Rupees)
1.	Self Dharmendra Shriram Pal	ATMPP3025D	N/A	N/A
2.	Spouse Rita Dharmendra Pal	BAJPP1424K	N/A	N/A
3.	HUF (if Candidate is Karta/Coparcener)	N/A	N/A	N/A
4.	Dependent -1	N/A	N/A	N/A
5.	Dependent -2	N/A	N/A	N/A
6.	Dependent -3 .....	N/A	N/A	N/A

- (5) Pending Criminal cases  
 (i) I declare that there is no pending criminal cases against me.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given. Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note : 4. Dependent here the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation-- For the purpose of this Form the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Case in hand	65,000	20,000	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NA	LIC of Rs.2.0 Lacs	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/	NA	NA	NA	NA	NA



	Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	50,000	1,50,000	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA
(ix)	Gross Total Value	1,15,000	1,70,000 + 2,00,000 LIC	NA	NA	NA

<b>B. Details of Immovable Assets :</b> Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated Note : 2. Each land or building or apartment should be mentioned separately in this format						
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NA	NA	NA	NA	NA
	Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land : Location (s)	NA	NA	NA	NA	NA
	Survey Number(s)	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA
	Whether inherited property	NA	NA	NA	NA	NA
		NA	NA	NA	NA	NA



	(Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) Location(s)	NA	NA	NA	NA
	Survey number(s)				
	Area (total measurement in sq. ft.)	NA	NA	NA	NA
	Built up area (total measurement in sq. ft.)	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the property By way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) Location(s)	NA	NA	NA	NA
	Survey number(s)				
	Area (total measurement in sq. ft.)	NA	NA	NA	NA
	Built up area (total measurement in sq. ft.)	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA
	Cost of property (in case of	NA	NA	NA	NA



*[Handwritten signature]*



	purchase) at the time of purchase	NA	NA	NA	NA
	Any investment on the property By way of development, construction etc.	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA
(ii)	Government dues : Dues to departments dealing with government accommodation	NA	NA	NA	NA	No
	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electricity	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobiles	NA	NA	NA	NA	NA
	Dues to department dealing with government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA



(v)	GST Dues	NA	NA	NA	NA	NA
(vi)	Municipal/Property Tax dues	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA

(9) Details of profession or occupation :

(a) Self Business

(b) Spouse Service

(9A) Details of Source(s) of Income :

(a) Self Business

(b) Spouse Service

(c) Source of income, if any, of dependents, NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by candidate NA

(b) details of contracts entered by Spouse NA

(c) details of contracts entered by dependants NA

(d) details of contracts entered into by Hindu Undivided Family in which candidate or spouse or dependents have interest NA

(e) details of contracts entered into by Partnership firm in which candidate or spouse or dependents are partners NA

(f) details of contracts entered into by Private Companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under :-

Maharashtra State Board of Secondary and Higher Secondary Education (S.S.C.)- 1995

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*[Handwritten signature]*



**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate		Shri. DHARMENDRA SHRIRAM PAL			
2.	Full postal address		Shriram Pal Chawl, Near Achanak Colony, Mahakali Caves Road, Andheri-(East), Mumbai-400 093			
3.	Number and name of the constituency and State		Andheri East -166 Maharashtra			
4.	Name of the political party which set up the candidate (otherwise write Independent)		Rashtravadi Kranti Dal			
5.	Total number of pending Criminal cases		NA			
6.	Total Number of cases in which convicted		NA			
7.		PAN of	Year for which last Income Tax return filed		Total income shown	
	(a)Candidate	ATMPP3025D	2017-18		3,00,000/-	
	(b)Spouse	NA				
	(c)Dependents	NA				
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	NA	NA	NA	NA	NA
B.	Immovable Asset	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA
	III. Approximate Current – market price-	NA	NA	NA	NA	NA
	(a) Self acquired assets (Total value)	NA	NA	NA	NA	NA
	(b) inherited assets (Total value)	NA	NA	NA	NA	NA
9.	Liabilities	NA	NA	NA	NA	NA
	(i) Government Dues (Total)	NA	NA	NA	NA	NA
	(ii) Loans from bank Financial Institutions and others (Total)	NA	NA	NA	NA	NA
10.	Liabilities that are under dispute	NA	NA	NA	NA	NA



	(i)	Government Dues (Total)					
		Loans from bank					
	(ii)	Financial Institutions and others (Total)	NA	NA	NA	NA	NA
11		Highest educational qualification : S.S.C. Maharashtra Board, 1995  (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there to no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 05<sup>th</sup> day of April, 2019

  
DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.


Note : 3. All column should be filled up and no column to be left blank. if there is no information to furnish in respect of any item, either "Nil" or "Not applicable". as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly."

Note : 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of Notary or Oath Commissioner or magistrate before whom the Affidavit is sworn.

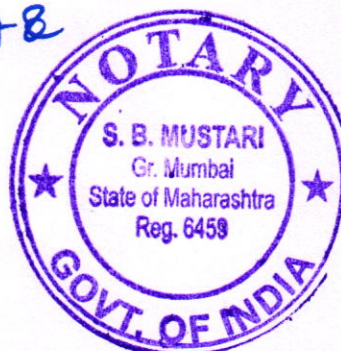
**BEFORE ME**

  
514119  
**J. P. TRIPATHI**  
M.A., LL.B  
Advocate High Court  
Aziz Chawl No. 24, Room No. 4, L.B.S Road  
Navpada Kurla (W), Mumbai - 400 070

  
5/4/2019

**S. B. MUSTARI**  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
No. B/4, Sai Dham Hsg. Soc  
Tilak Nagar, Sakinaka  
Mumbai - 400 072

*Incomplete Affidavit &  
notice has been  
issued*



Sr. No.: 1301

Date.: 05/4/19